

2024 Webster County Fair Open Photography Entry Form

of Entries _____ x \$1 = _____

Up to two works per photographer per class for seniors and three for juniors

Mounted/matted photos must be between 5x7" and 16x20" (including mounting/matting)

_____ Adult (18 & over)

Media Release:

_____ yes, I give permission to use my child's name and home town
in press releases signature _____

_____ Youth (17 & Under) _____ Age (if Youth)

_____ no, I do not want my child's name releases for press releases

Name: _____

Mailing Address: _____

E-Mail: _____

Phone: _____

List of photos being entered

Class #	Title	for office use only
		Award

Please bring entries in person to the Webster County Extension Office between June 17 – June 28, 2024

Entry Blanks

Please PRINT CLEARLY. As you face the BACK of each photo, attach label in UPPER LEFT-HAND CORNER

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

Entry Blanks

Please PRINT CLEARLY. As you face the BACK of each photo, attach label in UPPER LEFT-HAND CORNER

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

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