

2018 Webster County Fair Open Photography Entry Form

of Entries _____ x .50¢ = _____

Up to two works per photographer per class for seniors and three for juniors

Mounted/matted photos must be between 5x7" and 16x20" (including mounting/matting)

_____ Adult (18 & over)

_____ Youth (17 & Under) _____ Age (if Youth)

Name: _____

Mailing Address: _____

E-Mail: _____

Phone: _____

List of photos being entered

for office
use only

Class #	Title	Award

Please bring entries in person to the Webster County Extension Office between June 11 – June 29, 2018

Entry Blanks

Please PRINT CLEARLY. As you face the BACK of each photo, attach label in UPPER LEFT-HAND CORNER

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

Entry Blanks

Please PRINT CLEARLY. As you face the BACK of each photo, attach label in UPPER LEFT-HAND CORNER

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

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Address _____

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Best In Show 1st In Class Blue Red White

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