

# 2017 Webster County Fair Open Photography Entry Form

# of Entries \_\_\_\_\_ x .50¢ = \_\_\_\_\_

Up to two works per photographer per class for seniors and three for juniors

Mounted/matted photos must be between 5x7" and 16x20" (including mounting/matting)

\_\_\_\_\_ Adult (18 & over)

\_\_\_\_\_ Youth (17 & Under) \_\_\_\_\_ Age (if Youth)

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_

## List of photos being entered

for office  
use only

Class #	Title	Award

**Please bring entries in person to the Webster County Extension Office between June 13 – June 30, 2016**

## Entry Blanks

Please PRINT CLEARLY. As you face the BACK of each photo, attach label in UPPER LEFT-HAND CORNER

please circle Youth Adult

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Class # \_\_\_\_\_

Age (if Youth) \_\_\_\_\_

Photo Title \_\_\_\_\_

\_\_\_\_\_

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Class # \_\_\_\_\_

Age (if Youth) \_\_\_\_\_

Photo Title \_\_\_\_\_

\_\_\_\_\_

Best In Show 1st In Class Blue Red White

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Address \_\_\_\_\_

City \_\_\_\_\_

Class # \_\_\_\_\_

Age (if Youth) \_\_\_\_\_

Photo Title \_\_\_\_\_

\_\_\_\_\_

Best In Show 1st In Class Blue Red White

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Address \_\_\_\_\_

City \_\_\_\_\_

Class # \_\_\_\_\_

Age (if Youth) \_\_\_\_\_

Photo Title \_\_\_\_\_

\_\_\_\_\_

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City \_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

Best In Show 1st In Class Blue Red White